

**BIDDEFORD SCHOOL DEPARTMENT**  
June 28, 2011

**REGULAR SCHOOL COMMITTEE MEETING**  
7:00 p.m. – City Hall Council Chambers

**Agenda**

**Roll Call:**

1. **Pledge of Allegiance :**
2. **Adjustments to the Agenda:**
3. **Consideration of Minutes:** 6/14/11
4. **Public Participation:**
5. **Old Business:**
6. **New Business:**
  - a. Positive Events: Trek Across Maine Recognition, Mr. Wolfe
  - b. Presentation: Bid Process for Security Surveillance System and Server, BHS Renovation Project, Harriman Associates & Edvance Technology Design
  - c. Approve: Request to Partner With GEAR UP Maine in Applying for a Grant, Mr. Porter
  - d. Approve: Paper Bid
  - e. Approve: Quote for Wood Lathe, BHS
  - f. Approve: Request for Dollar Limit on Change Order Proposals, BHS Renovation Project
  - g. Approve: 1<sup>st</sup> Reading on the following policies:
    - BEDA, Agenda Format
    - CCA, Organizational Chart
    - JK, Student Discipline
    - JKGA, Therapeutic Restraint
    - JKGA-R, Procedures on Therapeutic Restraint
    - JRA, Student Educational Records and Information
    - JRA-E, Annual Notice of Student Education Records and Information Rights
    - JRA-R, Student Education Records and Information Administrative Procedure
7. **Resignations-Nominations-Appointments-Transfers:**

**Resignations:**

  - Debbie Gagnon, Ed Tech II, JFK

**Nominations:**

  - 2<sup>nd</sup> Year Probationary and Continuing Contract for Teachers (see list in packet)
  - Ethan Davis, Science Teacher, BMS (to replace Adam Gebauer)
  - Robin Lea, Science Teacher, BMS (to replace Robin Lea)
  - Gail Roller, Part Time Gifted/Talented Teacher, Grades 8-12 (to fill 1 year only vacancy)

**Appointments:**

  - Walter Bissell, Athletic Director Stipend, BMS
  - Fall Coaching Stipends, BHS (see list in packet)
  - Rick Jackson, Temporary Summer MLTI Technician, District

**Transfers:**

  - Ann Putney, Grade 7 Science Teacher, BMS (to replace Rick Souza)
8. **Reports of Standing Committees:**
  - Policy
  - Finance
  - Negotiations/Personnel
9. **Reports of Special Committees:**
  - CIP
  - Curriculum
  - Transportation
  - Student Representatives
10. **Superintendent's Report:**
11. **Communications:**
12. **Executive Session:**
13. **Adjournment:**